POLK COUNTY BOARD OF COMMISSIONERS' REGULAR MEETING November 7, 2016 – 7:00 P.M. R. Jay Foster Hall of Justice Womack Building Columbus, NC AGENDA

- 1. Call to Order Chair Gage
- 2. Invocation Commissioner Owens
- 3. <u>Pledge of Allegiance</u> Commissioner Bradley
- 4. <u>Approval of Agenda</u> Agenda items may be added and/or deleted at this time. Motion to approve.
- √5. Consent Agenda
 Approval of the October 7, 2016, public hearing and regular meeting minutes.
 Motion to approve the consent agenda. *Pages 1-3.*
 - 6. Citizen Comments
- √7. Wireless Telecommunications Ordinance Amendment Cathy Ruth, Planner, will present the request to schedule a public hearing on November 21, 2016, at 7:00 P.M. in the R.J. Foster Hall of Justice, Womack Building, to take public comment on the amendment. Motion to approve. *Pages 4-17.*
- √ 8. <u>Kudzu Management Update</u> Scott Wellborn, Cooperative Extension Director, will present the information. *Pages 18-19.*
- √9. Resolution Endorsing the Application for Comprehensive Bicycle & Pedestrian Planning Grant Funds by the Towns of Tryon and Columbus Jerry Stensland, Recreation Director, will present the resolution. Motion to approve. *Page 20.*

- √10. County Line Surveying Resolution County Manager Pittman will present the resolution. *Page 21.*
 - 11. <u>Installation of a Flagpole at the Doughboy Statue in Columbus</u> Commissioner Owens asked that this item be placed on the agenda to consider the installation of a flagpole in honor of all past, present, and future veterans. The project will cost approximately \$3,500. Motion to approve.
- √ 12. <u>Budget Amendments</u> Sandra Hughes, Finance Director, will present the budget amendments. 1) BA #1, Governing Body, \$205,000 To appropriate General Fund Balance to purchase the Polk County School Bus Garage. Motion to approve. 2) BA #2, Governing Body, \$3,500 To increase Governing Body budget for the purchase and installation of a flagpole at the Doughboy statue in Columbus. Motion to approve. *Pages 22-24*.
 - 13. <u>Manager's Report</u> 1) Local Government Commission (LGC) approval of financing for the Law Enforcement Complex. 2) Personnel Policy Amendments.
- √14. Volunteer Board for Vote Transportation Advisory Board, 2 applications, 2 vacancies. *Pages 25-27.*
 - 15. Commissioner Comments
 - 16. <u>Closed Session</u> Motion to enter into closed session for the purpose of attorney-client privilege, G.S. 143-318.11(a)(3).
 - 17. Return to Open Session Motion to return to open session.
 - 18. Adjournment Motion to adjourn.

 $\sqrt{}$ Indicates information is included in the agenda packet.